

# nsc Safety Congress & Expo

Orlando, FL

2024

Professional Development Seminars: Sept. 13-15 and 18-19  
Congress & Expo: Sept. 16-18

1. Registrant information – No one under 16 years of age is permitted to attend the 2024 NSC Safety Congress & Expo, regardless of affiliation.

First Name	Last Name	
Title		
Company Name		
Address		
City	State/Province	ZIP/Postal Code
Country		

## Registration form

### 2 ways to register:

Online at [congress.nsc.org](https://congress.nsc.org) (Preferred method)  
(All credit card transactions must be processed online.)

Mail form and address check to: 2024 NSC Safety Congress & Expo  
PO Box 95452, Chicago, IL 60634-5452  
(Checks must be received prior to Friday, Aug. 16.)

Phone	Fax	
Cell/Mobile (Required – Will only be used to communicate important show and safety updates).		
E-mail		
Emergency Contact:		
First Name	Last Name	Phone #
This is my first time EVER attending the NSC Safety Congress & Expo.		
Opt-out to receive emails per the Canadian Anti-Spam Legislation and GDPR (covers individuals within the EU).		
<input type="checkbox"/> Under ADA, I require special services in order to attend. (You will be contacted by NSC.)		
<input type="checkbox"/> I have dietary restrictions.		
<input type="checkbox"/> I'm interested in safety career opportunities.		

### 2. NSC Membership information

I am a member of the National Safety Council. My NSC Member ID # is:

I am NOT a member of NSC.

Not sure if your company is a member?  
Contact NSC Safety Congress & Expo Customer Service at (800) 621-7619 or [customerservice@nsc.org](mailto:customerservice@nsc.org)

### 3. Demographic information – (Required)

<b>1. Job function:</b> (Check one) a. CEO/COO/ President/ Owner/VP/Director b. Distributor/Sales Rep. c. Facility Manager d. Human Resources e. Industrial Hygienist f. Risk Manager/ Loss Control Manager g. Safety Consultant/ Safety Engineer h. Safety Coordinator i. Safety Director j. Safety VP/Administrator/ Manager/Supervisor/ Superintendent k. Security Manager l. Skilled Tradesperson m. Union/Committee Rep.	<b>2. My primary expertise is:</b> (Check one) a. Construction b. Educator/Trainer c. Engineering/Design d. Environmental Protection e. Ergonomics f. Fire Protection g. Fleet Safety h. Hazardous Waste Materials i. Home & Community Safety j. Human Resources k. Industrial Hygiene l. Labor Union Representative m. Occupational Safety, Health & Environment n. Risk Management/Loss Control/Insurance o. Safety Management/Administration p. Safety Engineering q. Student r. Traffic/Highway Safety <b>3. Years of experience in field:</b> (Check one) a. 1-3 years b. 4-9 years c. 10-19 years d. 20 or more years	<b>4. Product interest:</b> (Check all that apply) a. Administrative/Risk Management Services/ Technology b. Emergency Response c. Environmental Protection d. Ergonomics e. Facility Design, Maintenance and Operation f. Fall Protection g. General Safety h. Hazard Control i. Home & Community j. Industrial Hygiene/ Occupational Health k. Personal Protection l. Security m. Transportation <b>5. Purchasing role:</b> (Check one) a. Approve/Final Say b. Specify Supplier/Vendor c. Recommend Supplier/Vendor d. No Role	<b>6. Annual planned purchase amount:</b> (Check one) a. Less than \$10,000 b. \$10,000 - \$49,999 c. \$50,000 - \$99,999 d. \$100,000 - \$499,999 e. \$500,000 - \$1 Million f. More than \$1 Million <b>7. Plan to purchase within the following timeframe:</b> (Check one) a. Immediately b. 1-6 months c. 7-9 months d. 10-12 months <b>8. Age:</b> (Check one) a. Under 25 b. 25 - 34 c. 35 - 44 d. 45 - 54 e. 55 - 64 f. 65+	<b>9. Gender:</b> (Check one) a. Male b. Female c. Other d. Prefer not to answer <b>10. Which of the following best describes you?</b> (Check one) a. Asian or Pacific Islander b. Black or African American c. Hispanic or Latino d. Native American or Alaskan Native e. White or Caucasian f. Multiracial or Biracial g. A race/ethnicity not listed here h. Prefer not to answer	<b>11. Your company's industry affiliation:</b> (Check one) a. Aerospace b. Agriculture c. Construction d. Government/ Public Administration e. Information Technology f. Insurance g. Manufacturing h. Mining i. Petrochemical j. Professional Sales k. Services (incl. health care) l. Trades (wholesale & retail) m. Transportation n. Utilities <b>12. Company size:</b> (Estimate of employees in all locations) a. 1 - 99 b. 100 - 999 c. 1,000 - 4,999 d. 5,000+
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### 4. NSC Congress & Expo fees – For details, contact NSC Safety Congress & Expo Customer Service at (774) 247-4017 or email [NationalSafetyCouncil@xpressreg.net](mailto:NationalSafetyCouncil@xpressreg.net)

**FULL SAFETY CONGRESS & EXPO\*** (3 Full days of education, (excluding PDS), Opening Session, The Campbell Institute Forum, Occupational Keynote, Diversity, Equity and Inclusion Panel Discussion and Closing Keynote, Over 100 Technical Sessions, Ability to earn CEUs/recertification credits, Networking opportunities, Expo floor for 3-days)

**EXPO ONLY** (Includes access to Opening Session, The Campbell Institute Forum, Occupational Keynote, Diversity, Equity and Inclusion Panel Discussion and Closing Keynotes, and the Expo floor for (3-days.)

**ONE DAY** (Includes access to the Expo floor for 1-day.)

	Early RATE (By June 28)	Advance Rate (June 29-Aug 9)	Standard Rate (Aug 10 and beyond)
NSC Member	\$726	\$886	\$927
Nonmember	\$886	\$1,056	\$1,133
Government	\$726	\$886	\$927
Student **	FREE	FREE	FREE

	Early Rate (By June 28)	Advance Rate (June 29-Aug 9)	Standard Rate (Aug 10 and beyond)
NSC Member			
Are you a distributor?	Yes	No	
	\$155	\$180	\$206
Nonmember			
Are you a distributor?	Yes	No	
	\$180	\$206	\$232
One Day: M T W			
Are you a distributor?	Yes	No	
	\$104	\$129	\$155

\* Group discounts available on Full Safety Congress & Expo pricing only for companies who register 5+ employees, pre-approval required.  
To participate, please email [congress.expo@nsc.org](mailto:congress.expo@nsc.org) by Friday, Aug. 16.

\*\* To qualify for student registration, you must be enrolled as a full-time student in the U.S. and not currently employed as a safety professional.  
Student registrations must be applied for online by Friday, Aug. 16. Mailed student registrations will not be accepted.

## 5. The Campbell Institute Workshop & Luncheons

The Campbell Institute workshop & luncheons are available to Full Safety Congress & Expo registrants only. Lunch is included for both. For more information, please visit: [congress.nsc.org](http://congress.nsc.org).

Code	Sept. 17, 10 a.m. - 2:30 p.m.	Rate
CI1	<b>Promote Safety Excellence: Applying SIF Principles to MSD Prevention</b>	\$199
CI2	<b>Implementing Change: SIF Development and Implementation</b>	\$199

## 6. Professional Development Seminars

Session #	Session Title	Early Rate (June 28)		Advance Rate (June 29-Aug 9)		Standard Rate (Aug 10 and beyond)	
		Member/U.S. Government	Non member	Member/U.S. Government	Non member	Member/U.S. Government	Non member
201	Associate Safety Professional (ASP) Examination Preparation Workshop (3 days)	\$795	\$965	\$850	\$1,020	\$965	\$1,190
202	Certified Safety Professional (CSP) Examination Preparation Workshop (3 days)	\$795	\$965	\$850	\$1,020	\$965	\$1,190
203	Effective Safety Management Practices II (2 days)	\$550	\$650	\$595	\$705	\$650	\$765
204	Incident Investigations: Root Cause Analysis	\$365	\$450	\$425	\$510	\$485	\$565
205	Principles of Occupational Safety & Health (4 days)	\$1,075	\$1,305	\$1,190	\$1,415	\$1,300	\$1,530
206	Fundamentals of Industrial Hygiene (4 days)	\$1,075	\$1,305	\$1,190	\$1,415	\$1,300	\$1,530
207	NSC Safety Leadership Program (2 days) <b>(NEW)</b>	\$550	\$650	\$595	\$705	\$650	\$765
208	Conducting Workplace Safety Inspections	\$365	\$455	\$425	\$510	\$485	\$565
209	Measuring Safety Performance: A Comprehensive Approach	\$365	\$455	\$425	\$510	\$485	\$565
210	Human & Organizational Performance Fundamentals: Starting Your HOP Journey	\$365	\$455	\$425	\$510	\$485	\$565
211	Coaching: A Safety Leader Superpower	\$365	\$455	\$425	\$510	\$485	\$565
212	Executive & Employee Engagement for SIF Prevention <b>(NEW)</b>	\$365	\$455	\$425	\$510	\$485	\$565
213	Risk Assessment Workshop	\$355	\$455	\$425	\$510	\$485	\$565
214	NSC First Aid, CPR and AED Standard Course	\$365	\$455	\$425	\$510	\$485	\$565
215	Safety Trainers Bootcamp	\$365	\$455	\$425	\$510	\$485	\$565
216	What Neuroscience Teaches Us About Safe Behavior and How We can Use It to Improve Safety Outcomes	\$365	\$455	\$425	\$510	\$485	\$565
217	Bold OHS Leadership & Emotional Intelligence <b>(NEW)</b>	\$365	\$455	\$425	\$510	\$485	\$565
218	Safety Culture - Six Steps to Create It, Four Steps to Destroy It <b>(NEW)</b>	\$365	\$455	\$425	\$510	\$485	\$565
219	Ethics in Safety (Half Day) <b>(NEW)</b>	\$225	\$325	\$250	\$350	\$275	\$375
220	A Practical Approach to Reducing SIFs 24/7 <b>(NEW)</b>	\$225	\$325	\$250	\$350	\$275	\$375
221	Safety Professional's Academy <b>(NEW)</b>	\$365	\$455	\$425	\$510	\$485	\$565
222	Cannabis, Workplace Safety and Fitness for Duty: New Rules and Development of Effective Programs	\$365	\$455	\$425	\$510	\$485	\$565
223	Building Your Bridge: From Compliance to Excellence	\$365	\$455	\$425	\$510	\$485	\$565
224	Communication for Action: Is Anyone even Listening	\$365	\$455	\$425	\$510	\$485	\$565
225	SIF Preventions Through Risk Assessment, Controls, and Metrics <b>(NEW)</b>	\$365	\$455	\$425	\$510	\$485	\$565
226	Fundamentals of Ergonomics	\$365	\$455	\$425	\$510	\$485	\$565
227	5 Steps for a Systems Approach to Risk Reduction and Continuous Improvement	\$365	\$455	\$425	\$510	\$485	\$565

## 7. Green Cross Celebration

Monday, Sept. 16, from 5:30 p.m. - 10 p.m. at Walt Disney World - EPCOT®

# of tickets \_\_\_\_\_ x \$325/ticket = \$ \_\_\_\_\_

For Green Cross Celebration event information including sponsorship opportunities, please contact **Jamie Arquilla** at [jamie.arquilla@nsc.org](mailto:jamie.arquilla@nsc.org)

## 8. National Awards Celebration

Tuesday, Sept. 17, from 6 p.m. - 8 p.m. at the Rosen Centre Hotel

# of tickets\* \_\_\_\_\_ x \$85/ticket = \$ \_\_\_\_\_

\* 10 ticket limit

## 9. NSC Division/Events

Available to Member and Nonmembers. NSC Safety Congress & Expo admission is not included. For more detailed meeting information, please visit [congress.nsc.org](http://congress.nsc.org).

		MEMBER	NONMEMBER
400	<b>Divisions Member Reception (Members Only)</b>	\$45	N/A
404	<b>Young Professional &amp; Rising Star Breakfast &amp; Panel Discussion</b>	\$75	\$125
406	<b>Women's Division Luncheon</b>	\$50	\$75
408	<b>Business &amp; Industry Division Networking Event</b>	\$0	\$50
409	<b>Construction &amp; Utilities Division Networking Event</b>	\$0	\$50
411	<b>Government &amp; Public Sector Division Networking Event</b>	\$0	\$50
412	<b>Commercial Vehicle &amp; Fleet Section Networking Even</b>	\$0	\$50
415	<b>Transportation Safety Division Networking Event</b>	\$0	\$50
419	<b>Labor Division Meeting</b>	\$250	\$350

## 10. Give to Keep Each Other Safe

Help save lives and prevent injuries by donating to NSC today. Your commitment will support vital mission programs that create a safer world for us all at work, on the road and in our homes and communities.

**\$25**

**\$50**

**\$100**

NSC is a non profit 501 (c) (3) organization. All gifts are tax deductible according to IRS regulations. No goods or services were provided in exchange for this donation.  
**(FEIN 36-2167809)**

## 11. Registration Summary

Registration Item	Amount
NSC Safety Congress & Expo Fees (Section 4)	\$
The Campbell Institute Workshops & Luncheon (Section 5)	\$
Professional Development Seminars (Section 6)	\$
Green Cross Celebration (Section 7)	\$
National Award Celebration (Section 8)	\$
NSC Division/Events (Section 9)	\$
Give to Keep Each Other Safe (Section 10)	\$
<b>Total Registration Fees</b>	<b>\$</b>

Check # \_\_\_\_\_ (payable to National Safety Council)

U.S. Government Purchase Order (must be enclosed)

By participating, you understand and acknowledge the risks associated with attending the event and you are fully aware that you may be exposed to, infection, illness, injury, or otherwise. In consideration of the above, you release NSC of any liability related to your attendance by agreeing to participate.

### Congress Cancellation/Substitution Policy

Cancellations received in writing on or before **Friday, Aug. 16** will be assessed the following cancellation fees: **\$100 for Full Safety Congress & Expo and Expo only registrations; \$50 for Professional Development Seminars (PDS)**. All cancellation requests must be emailed to [congressrefunds@nsc.org](mailto:congressrefunds@nsc.org); phone calls will not be accepted. Cancellations received after **Friday, Aug. 16** and no shows are non-refundable.

For substitutions/name changes, (774) 247-4017 or [NationalSafetyCouncil@xpressreg.net](mailto:NationalSafetyCouncil@xpressreg.net).

Changes can be made until the badge has been printed and verified. Discounts are not retroactive for previously registered attendees.

**Privacy Statement, Canadian Anti-Spam Legislation and GDPR policy** For details, please visit [congress.nsc.org](http://congress.nsc.org).

### Program Disclaimer

NSC will make every effort to avoid changes to the program and events; however, some changes may occur due to unavoidable circumstances.

Source Code:

**CEWEB**