

nsc Safety Congress & Expo

New Orleans, LA 2023

Professional Development Seminars: Oct. 20-22 and 25-26
Congress & Expo: Oct. 23-25

Registration form

2 ways to register:

- Online at congress.nsc.org
(All credit card transactions must be processed online.)
- Mail form and address check to: 2023 NSC Safety Congress & Expo
PO Box 95452, Chicago, IL 60694-5452
(Checks must be received prior to Sept. 22.)

1. Registrant information – No one under 16 years of age is permitted to attend the 2023 NSC Safety Congress & Expo, regardless of affiliation.

First Name _____ Last Name _____

Title _____

Company Name _____

Address _____

City _____ State/Province _____ ZIP/Postal Code _____

Country _____

Phone _____ Fax _____

Cell/Mobile (Required – Will only be used to communicate important show and safety updates).

E-mail _____

Emergency Contact:
First Name _____ Last Name _____ Phone # _____

Check here if this is your first time EVER attending the NSC Safety Congress & Expo.

Opt-in to receive emails per the Canadian Anti-Spam Legislation and GDPR (covers individuals within the EU).

Check here if, under ADA, you require special services in order to attend. You will be contacted by NSC.

I'm interested in safety career opportunities.

2. NSC Membership information

I am a member of the National Safety Council. My NSC Member ID # is: _____

I am NOT a member of the National Safety Council.

Not sure if your company is a member?
Contact NSC Safety Congress & Expo Customer Service at (774) 247-4017 or customerservice@nsc.org

3. Demographic information – (Required)

- 1. Job function:** (Check one)
 - a. CEO/COO/ President/ Owner/VP/Director
 - b. Distributor/Sales Rep.
 - c. Facility Manager
 - d. Human Resources
 - e. Industrial Hygienist
 - f. Risk Manager/ Loss Control Manager
 - g. Safety Consultant/ Safety Engineer
 - h. Safety Coordinator
 - i. Safety Director
 - j. Safety VP/Administrator/ Manager/Supervisor/ Superintendent
 - k. Security Manager
 - l. Skilled Tradesperson
 - m. Union/Committee Rep.
- 2. My primary expertise is:** (Check one)
 - a. Construction
 - b. Educator/Trainer
 - c. Engineering/Design
 - d. Environmental Protection
 - e. Ergonomics
 - f. Fire Protection
 - g. Fleet Safety
 - h. Hazardous Waste Materials
 - i. Home & Community Safety
 - j. Human Resources
 - k. Industrial Hygiene
 - l. Labor Union Representative
 - m. Occupational Safety, Health & Environment
 - n. Risk Management/ Loss Control/Insurance
 - o. Safety Management/Administration
 - p. Safety Engineering
 - q. Student
 - r. Traffic/Highway Safety
- 3. Years of experience in field:** (Check one)
 - a. 1-3 years
 - b. 4-9 years
 - c. 10-19 years
 - d. 20 or more years
- 4. Age:**
 - a. Under 25
 - b. 25 - 34
 - c. 35 - 44
 - d. 45 - 54
 - e. 55 - 64
 - f. 65+
- 5. Gender:**
 - a. Male
 - b. Female
 - c. Other
 - d. Prefer not to respond
- 6. Which of the following best describes you?**
 - a. Asian or Pacific Islander
 - b. Black or African American
 - c. Hispanic or Latino
 - d. Native American or Alaskan Native
 - e. White or Caucasian
 - f. Multiracial or Biracial
 - g. A race/ethnicity not listed here
 - h. Prefer not to respond
- 7. Your company's industry affiliation:** (Check one)
 - a. Aerospace
 - b. Agriculture
 - c. Construction
 - d. Government/ Public Administration
 - e. Information Technology
 - f. Insurance
 - g. Manufacturing
 - h. Mining
 - i. Petrochemical
 - j. Professional Services
 - k. Services (incl. health care)
 - l. Trades (wholesale & retail)
 - m. Transportation
 - n. Utilities
- 8. Company size:** (Estimate of employees in all locations)
 - a. 1 - 99
 - b. 100 - 999
 - c. 1,000 - 4,999
 - d. 5,000+
- 9. Product interest:** (Check one)
 - a. Administrative/Risk Management Services/ Technology
 - b. Emergency Response
 - c. Environmental Protection
 - d. Ergonomics
 - e. Facility Design, Maintenance and Operation
 - f. Fall Protection
 - g. General Safety
 - h. Hazard Control
 - i. Home & Community
 - j. Industrial Hygiene/ Occupational Health
 - k. Personal Protection
 - l. Security
 - m. Transportation
- 10. Purchasing role:** (Check one)
 - a. Approve/Final Say
 - b. Specify Supplier/Vendor
 - c. Recommend Supplier/Vendor
 - d. No Role
- 11. Annual planned purchase amount:** (Check one)
 - a. Less than \$10,000
 - b. \$10,000 - \$49,999
 - c. \$50,000 - \$99,999
 - d. \$100,000 - \$499,999
 - e. \$500,000 - \$1 Million
 - f. More than \$1 Million
- 12. Plan to purchase within the following timeframe:** (Check one)
 - a. Immediately
 - b. 1-6 months
 - c. 7-9 months
 - d. 10-12 months

4. NSC Congress & Expo fees – For details, contact NSC Safety Congress & Expo Customer Service at (774) 247-4017 or email NationalSafetyCouncil@xpressreg.net

FULL SAFETY CONGRESS & EXPO* (3 Full days of education, (excluding PDS), Opening Session, The Campbell Institute Forum, Occupational and Closing Keynote, Over 100 Technical Sessions, Ability to earn CEUs/recertification credits, Networking opportunities, Expo floor for 3 days)

EXPO ONLY (Includes access to Opening Session, The Campbell Institute Forum, Occupational and Closing Keynotes, and the Expo floor for 3-days.)

ONE DAY (Includes access to the Expo floor for 1-day.)

	Early RATE (By July 28)	Advance Rate (July 29-Sept. 8)	Standard Rate (Sept. 9 and beyond)
NSC Member	\$705	\$860	\$900
Nonmember	\$850	\$1,025	\$1,100
Government	\$705	\$860	\$900
Student **	FREE	FREE	FREE

	Early Rate (By July 28)	Advance Rate (July 29-Sept. 8)	Standard Rate (Sept. 9 and beyond)
NSC Member			
Are you a distributor? Yes No	\$150	\$175	\$200
Nonmember			
Are you a distributor? Yes No	\$175	\$200	\$225
One Day: M T W			
Are you a distributor? Yes No	\$100	\$125	\$150

* Group discounts available on Full Safety Congress & Expo pricing only for companies who register 5+ employees, pre-approval required. To participate, please email congress.expo@nsc.org by Friday, Sept. 22.

** To qualify for student registration, you must be enrolled as a full-time student in the U.S. and not currently employed as a safety professional. Student registrations must be applied for online by Friday, Sept. 22. Mailed student registrations will not be accepted.

