

STANDARD EXHIBIT SPACE APPLICATION & AGREEMENT

NSC Safety Congress & Expo

Date: October 11-13, 2021

Venue: Orange County Convention Center, Orlando, FL

EXHIBITOR INFORMATION (List the name and the address for person to whom all show and logistical information should be sent.)

Company Name: _____
 Logistics Contact: _____ Job Title: _____
 Mailing Address (no P.O. Boxes): _____
 City: _____ State: _____ ZIP/County Code: _____
 Country: _____ Phone: _____ Toll Free: _____ Fax: _____
 Contact Email: _____ Website Address: http://www. _____

Marketing Contact and Phone: _____

Has your company exhibited at NSC Safety Congress & Expo under another name? Yes No If Yes, list name: _____

Member Number: _____ Not sure if your company is a member? Contact Customer Service at (800) 621-7619 or customerservice@nsc.org.

Interested in becoming an NSC member? (NSC Member exhibiting companies receive exclusive opportunities) Yes No

If Yes, a sales representative will contact you to discuss special NSC membership rate of \$425.00 for U.S. and Canada and \$750.00 for International.

Interested in sponsorship/promotion opportunities.

BOOTH CHOICE (Minimum booth size: 10' x 10' / 3m x 3m.)

Standard Booth Rate for NSC Members _____ ft. x _____ ft. = _____ total sq. ft. x \$27.50 per sq. ft. = \$ _____

Standard Booth Rate for Non-NSC Members _____ ft. x _____ ft. = _____ total sq. ft. x \$28.50 per sq. ft. = \$ _____

_____ **Corner (s) x \$100 each (e.g., 20' x 20' = 2 corners; 20' x 30' or larger = 4 corners) =** \$ _____

Logo adjacent to Company Listing in the Final Show Program: \$200.00 = \$ _____

Logo adjacent to Online Company Profile: \$200.00 = \$ _____

Booth Rental Package: (Includes cost of 100 sq. ft. or 9 sq. meter booth space.) \$5,050.00 = \$ _____

TOTAL \$ _____

Special Request (please check)** Corner Perimeter Wall Other: _____

1st Choice _____ 2nd Choice _____ 3rd Choice _____ 4th Choice _____

*Indicating booth choice does not guarantee assignment of your request.

Please note: Please note: US/Canadian companies 50% deposit due with agreement. Remaining balance due by May 21, 2021. 100% payment due with contracts received after May 21, 2021. If full payment is not received by May 21, 2021, NSC will release booth space.

Invoice full amount _____

Payment \$ _____ **Check #** _____ **Check Date** _____ **Credit Card** (In order to protect your credit card information, an invoice will be sent with instructions on how to submit payment.)

AUTHORIZATION

By signing below exhibitor acknowledges that exhibitor has read, understands and agree to the terms & conditions, rules & regulations and guidelines that govern the 2021 NSC Safety Congress & Expo under this Exhibit Space Application & Agreement. The Terms & Conditions of this agreement are available at congress.nsc.org/exhibit. This agreement will be effective when you sign below ("effective date"). By signing below, the individual represents that he/she is duly authorized to execute this binding contract on behalf of named exhibitor.

Authorized Signature: _____ Date: _____

Name (please print): _____ Title: _____

Accepted by NSC: _____ Date: _____

Due to regulations, please check the box below and sign.

I authorize the National Safety Council to send 2021 NSC Safety Congress & Expo- and Membership-related faxes and emails.

Authorized Signature: _____ Name (please print): _____ Date: _____

This Exhibit Space Application & Agreement, including documents explicitly referenced herein, contains the entire and only agreement between the parties hereto in respect to the subject matter hereof. No other representation not expressly set forth herein is binding upon either party. If Exhibitor violates the terms of this agreement, NSC may, at its sole discretion, close a display, refuse to provide Membership/Sponsorship benefits, terminate this agreement and withdraw its acceptance of the agreement, as well as refusing participation in future exhibitions. This agreement is not assignable by the Exhibitor/Sponsor, either in whole or in part.

RETURN TO:		
National Safety Council 1121 Spring Lake Drive Itasca, IL 60143-3201 ATTN: Exhibit Sales	OR	Email to NSCExpo@nsc.org
		Account ID _____ Sales Person _____ Source _____ 2021 Booth# _____ Size _____ Corner _____ Date Received _____ Date Assigned _____

Return this completed Exhibit Space Application & Agreement. Please make a photocopy for your files.

The 2021 NSC Safety Congress & Expo Website and Final Program provide vital exposure for Exhibitors. Completed forms must be received by July 23, 2021, to be included in the Final Program.
If this form is not received by July 23, 2021, no description or product/service categories will be listed in the Final Program.

Company Name: _____ Booth #: _____

Address: _____

City: _____ State: _____ ZIP/County Code: _____

Country: _____ Phone: _____ Toll Free: _____ Fax: _____

Website Address: _____

Description of products/services to be exhibited at the 2021 NSC Safety Congress & Expo:
(Please print or type a description of 30 words or less. No sales pitches. The Council retains the right to edit.)

Product/Service Categories

Product/service categories will be displayed as part of your 2021 NSC Safety Congress & Expo Website listing and Final Program listing.

Company Classification: Manufacturer Distributor Other

PLEASE CHECK ALL THAT APPLY. (MAXIMUM 10)

Administrative/Risk Management Services/Technology

- Association
- Certification Programs
- Computer Software
- Consultants
- Education
- Employee Screening and Rehabilitation
- Health Testing
- SDS Management
- Publications
- Risk Management/Insurance
- Safety Incentives/Award Plans
- Training
- Wearable Technology

Emergency Response

- AED
- Confined Space
- Disaster Preparedness
- First Aid
- Homeland Security
- Misc. Emergency
- Planning
- Rescue Devices
- Thermal Imaging
- Tools

Environmental Protection

- Air/Water Treatment/Sampling
- Chemical Storage
- Cleanup
- Energy Conservation
- Global Warming Prevention
- Misc. Environmental
- Spill Control/Containment

Ergonomics

- Ergonomic Administrative Aids
- Industrial Ergonomics
- Office Ergonomics
- Personal Ergonomics

Facility Design, Maintenance and Operation

- Cleaning and Maintenance Materials and Devices
- Electrical Devices
- Floor Coatings
- Flooring/Mats
- Lighting Devices
- Misc. Facility Operations Equipment
- Shelter and Canopies
- Signs and Signals
- Stairs and Ladders

Fall Protection

- Chains, Ropes, Slings
- Harnesses/Lanyards
- Lifelines
- Misc. Fall Protection
- Safety Nets

General Safety

- Emergency Preparedness
- Ice Accident Prevention
- Marking Flags/Barricade Tape
- Off-the-Job Safety
- Safety Knives
- Slips, Trips and Falls
- Tools

Hazard Control

- Alarms and Accessories
- Fire Protection Equipment and Security
- Health Risk Controls
- Machine and Tool Guarding
- Materials Handling Equipment
- Motor Transportation and Traffic Control Devices
- Overhead Protection

Home & Community

- Home Safety Products/Services
- Community Safety Products/Services
- Misc. Home & Community

Industrial Hygiene/Occupational Health

- Asbestos and Dust Abatement
- Detectors and Monitors
- Hazardous Waste
- Indoor Air Quality
- Laboratory Products
- Other Instrumentation

Personal Protection

- Arm Protection
- Back Protection and Braces
- Eye Protection
- Face Protection
- Foot Protection
- General Body Protection
- Hand Protection – Gloves
- Hand Protection – Other
- Head Protection
- Hearing Protection
- Leg Protection
- Respiratory Protection
- Protective Fabrics
- High-Visibility Apparel
- Women Design

Security

- Communication
- Homeland Security
- Integrated Security Systems
- Building Management Systems
- Surveillance
- Threat Assessments
- Workplace Violence

Transportation

- Driver Training
- Equipment
- Fleet Management
- Recording/Reporting